FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00146765-A **Type of Permit:** FILMING **Release Date:** 01/07/2019

**Production Company** MJZ DBA MORTON JANKEL ZANDER

**Insured Company Name** MJZ DBA MORTON JANKEL ZANDER

Contact Phone No. 1 310-826-6200
Contact Phone No. 2
Fax
Address 2201 CARMELINA AVE
LOS ANGELES, California 90064

**Production Title** DORITOS

**Type of Production** Commercial - Standard

**Producer** Brady Vant Hull

**Director** Steve Ayson

**1st AD** Thomas Smith

**Production Manager** Tim Kreis

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Charlie Love
Primary Phone Mobile - 323-646-7826
Secondary Phone Office - 310-826-6200

**Location Assistant** n/a n/a
Primary Phone Mobile - 323-646-7826
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $109.00 |
| LA CITY FIRE SAFETY OFFICER | $170.00 |

**Total Permit Fee** $279.00

**Number of Locations** 1

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146765-A | **Location Manager** | Charlie Love |
| **Production Company** | MJZ DBA MORTON JANKEL ZANDER | Primary Phone | Mobile - 323-646-7826 |
| **Insured Company** | MJZ DBA MORTON JANKEL ZANDER | Secondary Phone | Office - 310-826-6200 |
| **Production Title** | DORITOS | | |

**Location Address** 665 W Jefferson Blvd, Los Angeles, CA, 90007

**Location Name** SHRINE AUDITORIUM

**Location Type** Sports/Concert Venue

**Location Description** SHRINE AUDITORIUM

**Prep Dates** 1/5/2019 - 1/6/2019 06:00 - 20:00 2 days

**Film Dates** 1/7/2019 - 1/7/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Please see attached document** MJZ Agent Charlie Love.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 5 |
| Cast/Crew vehicles | 120 |
| Catering Truck | 2 |
| Cube Trucks | 5 |
| Motor Homes | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 30 |
| Crew | 100 |
| LA City UFSO assigned | 44262 |

**Filming Activities** Atmospheric Smoke Effects; Interior Dialogue; Interior Performance and Playback; concert scene; bypassing fire alarms on 1/7/19 only; 1/5/19 is pre light day no smoke; 1/6/19 is reherasal day no smoke;

**Jurisdiction** **Political:** Los Angeles City - Council District 09 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

NO PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00146765-A | **Location Manager** | Charlie Love |
| **Production Company** | MJZ DBA MORTON JANKEL ZANDER | Primary Phone | Mobile - 323-646-7826 |
| **Insured Company** | MJZ DBA MORTON JANKEL ZANDER | Secondary Phone | Office - 310-826-6200 |
| **Production Title** | DORITOS | | |

**Thomas Guide** **Page:** 674 **Grid:** B1

**Coordinator Note** RIDER "A" EXTENDS END TIME FROM 10PM TO 12AM

**Coordinator Note** UFSO 1/7 7AM - 12AM

**Parking**

**Base Camp**
Location Type : Filming Location

**Parking Notes**
private property at location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

Attn: John



## Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of MJZ ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city, county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5-19-16

MJZ
Name of Principal

By: [signature]
Representative's Signature

Charlie Love
Print Representative's Name

Manager
Representative's title

2201 Carmelina Ave
Los Angeles, CA 90068
Principal's Address

323-646-7826
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

Please sign and fax back
Principal = Name of Company

NO PERMIT